



**Government of Punjab
Department of Housing and Urban Development
(Housing 2 Branch)**

**Inviting applications for the appointment of Member for the
"Real Estate Regulatory Authority, Punjab"**

The selection committee constituted under the provisions of section 22 read with Section 46(3) of the Real Estate (Regulation and Development) Act, 2016 invites applications from the eligible candidates for the appointment of **one whole time Member** of the Real Estate Regulatory Authority, Punjab.

The candidate should have adequate knowledge of and professional experience of at least fifteen years in urban development, housing, real estate development, infrastructure economics, technical experts from relevant fields, planning, law commerce, accountancy, industry, management, social service, public affairs or administration.

Provided further that a person who is, or has been, in the service of the State Government shall not be appointed as a member unless such person has held the post of Secretary to the State Government or any equivalent post in the State Government or Central Government.

Member shall hold office for a term not exceeding five years from the date on which they enter upon their office, or until they attain the age of sixty five years, whichever is earlier and shall not be eligible for re-appointment.

Other terms and conditions shall be as per the Punjab State Real Estate (Regulation and Development) Rules, 2017 and notification and guidelines issued by Government from time to time.

Candidates are requested to submit their complete biodata /profile and qualifications for the post applied for.

The eligible candidates may apply via e-mail or may submit their applications through registered post or in person to the following address by 18.07.2020 upto 5:00 pm.

Address :- Superintendent, R. No. 402, 4th Floor, Punjab Civil Secretariat-2, Sector 9, Chandigarh.

E-mail :- supdhousing2@gmail.com (email after 5:00 pm on 18.07.2020 shall be summarily rejected.)

**Principal Secretary, Govt. of Punjab,
Department of Housing & Urban Development**